## Democratic - Demócrata

<table>
<thead>
<tr>
<th>Office Title</th>
<th>Título de Cargo</th>
<th>Column A</th>
<th>Column B</th>
<th>Column C</th>
<th>Column D</th>
<th>Column E</th>
<th>Column F</th>
<th>Personal Choice</th>
<th>Selección Personal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Delegate to the Democratic National Convention</td>
<td>Delegado al Congreso a la Convención Nacional Demócrata</td>
<td>LAWRENCE HAMM</td>
<td>LAWRENCE HAMM</td>
<td>HECTOR CEDENO</td>
<td>WILLIAM R. COLE</td>
<td>RONALD CONDE</td>
<td>No personal choice</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>Delegate to the Democratic National Convention</td>
<td>Delegado al Congreso a la Convención Nacional Demócrata</td>
<td>CEDINO</td>
<td>CEDINO</td>
<td>JOSEPH BELNOME</td>
<td>NANCY CUNNINGHAM</td>
<td>LUIZ M. JOLLAUSCH</td>
<td>No personal choice</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>Delegate to the Republican National Convention</td>
<td>Delegado al Partido Republicano a la Convención Nacional Republicana</td>
<td>GYNISE GOTTO</td>
<td>GYNISE GOTTO</td>
<td>JOSEPH BELNOME</td>
<td>VIKTORIA CORNWELL</td>
<td>JASON TODD MUSHINICK</td>
<td>No personal choice</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

### Instructions Important to Voters

1. Use ONLY a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.

2. Completely fill in the oval to the right of each of your selections.

3. For Delegate of Alternate Dist. 16° to the Republican National Convention: “Write-In Vote”

4. If you tear, deface or incorrectly mark this ballot, return it to a district board worker and obtain a new ballot.

5. Ballots must be postmarked no later than 8:00 p.m., on July 7, 2020. Ballots may also be placed in one of many secure Election Ballot Drop Boxes located throughout the County. The locations of Hudson County’s Election Ballot Drop Boxes can be found at www.hudsoncountyclerk.org. The deadline for placing it in one of the secure drop boxes or for delivering your ballot in-person to the Hudson County Board of Elections is 8:00 p.m. on July 7, 2020.

The votes cast for each candidate on your ballot will be written on your ballot by the county clerk and will be tabulated to determine who wins the election. For candidates who receive 25% or more of the votes cast in their race, the candidate with the most votes in the race will win.

**Voters who receive a Vote-by-Mail ballot are encouraged to mail their ballots to the Hudson County Board of Elections in the postage paid envelope as soon as possible.**

**Boil water advisory: All Hudson County residents are under a boil water advisory.**

The deadline for placing it in one of the secure drop boxes or for delivering your ballot in-person to the Hudson County Board of Elections is 8:00 p.m. on July 7, 2020.

**A limited number of polling places are available to voters on Election Day where only provisional paper ballots will be available to cast your vote. The location of your polling place is on the reverse side of this ballot. If a voter has a disability and needs an accessible ballot he/she may call the County Clerk’s Office or may go to his/her assigned polling place which will provide access to an in-person accessible voting device on Primary Election Day.**

**This Primary Election Sample Ballot can also be found at www.hudsoncountyclerk.org. A sample ballot will be posted at each polling place.**

If you have questions call the County Clerk’s Office at (201) 369-3470, option 6 or the County Board of Elections at (201) 369-3435.

**E. JUNIOR MALDONADO**

**Clerk of Hudson County/Secretario del Condado de Hudson**

June 23, 2020

Date / Attest

**Ciudad de Union City – Condado de Hudson**

**Boleta de Muestra de la Elección Primaria**

7 de Julio de 2020

Los centros de votación estarán abiertos desde las 6:00 AM hasta las 8:00 PM.

**Esta ES UNA MUESTRA DE LA BOLETA PROVISIONAL QUE SE USARÁ EN LA VOTACIÓN DE LA ELECCIÓN PRIMARIA, EL 7 DE JULIO DE 2020.**

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**Union City - Form 21**